

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
PREGRADO  
CICLO ACADÉMICO 2023-B

DOCENTE: LEON CHUMBIAUCA ETELVINA CARMEN - 0857

ESCUELA: INGENIERÍA DE ALIMENTOS

CURSO: QUÍMICA ORGÁNICA - IA202

GRUPO HORARIO: 02AA

NRO DE ENCUESTADOS: 33

**PUNTAJE POR PREGUNTA**

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| A    | 2        | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| A    | 3        | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| A    | 4        | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| B    | 5        | 0                   | 0            | 1       | 12    | 20        | 18.30 |
| B    | 6        | 0                   | 0            | 1       | 12    | 20        | 18.30 |
| B    | 7        | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| B    | 8        | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| B    | 9        | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| B    | 10       | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| C    | 11       | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| C    | 12       | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| C    | 13       | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| C    | 14       | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| C    | 15       | 0                   | 0            | 1       | 11    | 21        | 18.42 |
| C    | 16       | 0                   | 0            | 2       | 9     | 22        | 18.42 |
| D    | 17       | 0                   | 0            | 2       | 12    | 19        | 18.06 |
| D    | 18       | 0                   | 0            | 2       | 12    | 19        | 18.06 |
| D    | 19       | 0                   | 0            | 1       | 10    | 22        | 18.55 |
| D    | 20       | 0                   | 0            | 1       | 12    | 20        | 18.30 |

**PUNTAJE POR AREA**

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 18.45   |
| B AREA DIDACTICA               | 18.44   |
| C AREA PERSONAL                | 18.44   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.24   |

**PROMEDIO GENERAL**

**18.41**